

Science Fair Timeline: : 2017-18 Science Fair



Email Questions to Mrs Gillum: mrs9064@aol.com Web Page: <http://mrs9064@aol.com>

Science Fair Section on Web page: http://mrs9064@aol.com/2012_sf/12SF_index.htm (this is being updated!)

Got Skype? Let me know and we can use it to talk & discuss your questions!

Idea Pages & Interview Dates : Be sure to have your Science Fair Project idea cleared before you leave for the summer!

Research Paper- I will email you the **Graphic organizer** as a document. Download it and type directly on it.

10 sources suggested which includes: 6 web sites, MINIMUM of 2 books PLUS 1 mentor **Start looking for a mentor NOW!**

It can be a family friend or someone who wrote one of your researched articles. Your parents **CAN** be your mentor if this is their area of expertise. Mentors are great to give you guidance through the writing **AND** experimentation process. You must find 6 previous experiments that help you understand your project. Only 2 may be previous science fair project experiments. **NO WIKIPEDIA OR "ASK" sites.** **Be sure to have your parents proof read & Edited!**

Suggested Graphic Organizer Due Dates: All work is to be parent proof-read/edited before sending to me.

May 30th: have your final idea cleared. **June 7:** Have 3 previous experiments **June 14** : have final 3 previous experiments

June 20th: Have your hypothesis/materials/procedures completed for your research paper. **June 25:** Have your core science done

June 30th: complete your bibliography **July 1:** email to Mrs Gillum

If you do this, the toughest part will be finished by the end of June and you'll just have the experiment to do!

Try and complete each deadline, PLUS have your parents proof read & edit before you email to me.

For those of you wanting to start your experiment over the summer, please email me your proposed procedures so I can clear, or make suggestions! It is **HIGHLY** recommended that you finish your research paper over the summer!

Experiment Process & Notebook

May 2017							June 2017							July 2017							August 2017							September 2017						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
30	1	2	3	4	5	6	28	29	30	31	1	2	3	25	26	27	28	29	30	1	30	31	1	2	3	4	5	27	28	29	30	31	1	2
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8	6	7	8	9	10	11	12	3	4	5	6	7	8	9
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15	13	14	15	16	17	18	19	10	11	12	13	14	15	16
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22	20	21	22	23	24	25	26	17	18	19	20	21	22	23
28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29	27	28	29	30	31			24	25	26	27	28	29	30

October 2017							November 2017							December 2017							January 2018							February 2018						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7	29	30	31	1	2	3	4	26	27	28	29	30	1	2	31	1	2	3	4	5	6	28	29	30	31	1	2	3
8	9	10	11	12	13	14	5	6	7	8	9	10	11	3	4	5	6	7	8	9	7	8	9	10	11	12	13	4	5	6	7	8	9	10
15	16	17	18	19	20	21	12	13	14	15	16	17	18	10	11	12	13	14	15	16	14	15	16	17	18	19	20	11	12	13	14	15	16	17
22	23	24	25	26	27	28	19	20	21	22	23	24	25	17	18	19	20	21	22	23	21	22	23	24	25	26	27	18	19	20	21	22	23	24
29	30	31					26	27	28	29	30			24	25	26	27	28	29	30	28	29	30	31				25	26	27	28			

The dates below are **SUGGESTED** Due dates for these parts. If you follow these due dates, you will not be stressed in Nov.

9/6: **Wed:** Part 1 Statement of Problem, Purpose, Hypothesis due **by email** (all typed on individual pages)

9/11: **Mon:** Part 2: Variables & Controls due **by email**

9/15: **Fri:** Part 2: Materials & Procedures due **by email**

Please: DO NOT START EXPERIMENTATION UNTIL I read or discussed with you, your materials & procedures/hypothesis / variables & controls BY 9/25 All paperwork submitted should be cleared & and experimentation can begin. This is merely a but will help you do a quality project without getting totally stressed out as we get closer to December.

The dates below are **SUGGESTED** Due dates for these parts.

10/23 **Mon:** Pt 1 of Experimentation Results: Bring in your composition book to show the results from your experiment so far,

11/27: **Mon:** FINAL Results (all 4 parts: observations, data tables, graphs, photos) submitted **by email** : **DO NOT PRINT**

12/4: **Mon:** Final Parts: Conclusions, Recommendations AND Abstract due **by email**: **DO NOT PRINT**

12/8 : **Friday:** Greater San Diego Science Fair Forms: **Proposal Form / Hazard Forms** completed and brought to me signed by you

12/12: **Mon:** FINAL NOTEBOOK Turned In: **THIS INCLUDES:** the corrected/edited final research paper/ edited

parts 1-2-3-4, plus Table of Contents, Acknowledgements, Appendix (composition book) **Must have:** messy original data

FINAL DATES: THESE ARE NOT OPTIONAL AND MUST BE MET TO COMPETE:

1/9: **Fri:** Greater San Diego Science Fair Judging Parts: Power point for screening emailed to me / Final SF Notebook emailed to me

3/5: **Tues:** BACKBOARD DUE

The Real Deal:

March : San Diego City Science Fair (at Balboa Park) : TBD
 April/May California State Science Fair (at USC/LA) : TBD